A FORM OF PRAYER, WITH THANKSGIVING;

To be used of all the Kings MAJESTIES loving Subjects every yeer the 27 of March:

Being the day of His Highnesse entry to this Kingdom.

Set forth by Authority.

¶ Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Majestie: And by the Assignes of JOHN BILL. 1640.

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¶ An Order for Morning Prayer to be used the 27 of March.

1 *Tim.* 2. *verſ.* 1.

I Exhort you therefore, that firſt of all prayers, ſupplications, interceſſions, and giving of thanks be made for all men: for Princes, and for all that are in authority, that we may live a quiet and peaceable life, in all godlineſſe and honeſty, for that is good and acceptable in the ſight of God our Saviour.

¶ *You ſhall underſtand that every thing in this book is placed in order, as it ſhall be uſed, without turning to and fro, ſaving the two leſſons taken out of the old Teſtament, of which you may chuſe either, as you think beſt, for the firſt leſſon at this morning prayer. And in Cathedrall churches, the miniſter may uſe either of the other two, for the firſt leſſon at evening prayer.*

¶ Firſt, the miniſter ſhall with a loud voyce pronounce ſome one of theſe three ſentences, as in the book of Common prayer.

AT what time ſoever a ſinner doth repent him of his ſin from the bottom of his heart, I will put all his wickedneſs out of my remembrance, ſaith the Lord. Ezek. 18.

Rent your hearts and not your garments, and turn to the Lord your God, becauſe he is gentle and mercifull, he is patient, and of much mercy, and ſuch a one that is ſorry for your afflictions. Joel 2.

If we say that we have no sin, we deceive our selves, and there is no truth in us.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confesse them, with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgivenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A generall confession to be said of the whole congregation after the Minister, kneeling,

ALmighty and most mercifull Father, We have erred and strayed from thy wayes like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy Lawes, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have

mercy

mercy upon us miserable offenders, Spare thou them, O God, which confesse thy r faults, Restore thou them that be penitent, according to thy promises declared unto mankinde in Christ Jesu our Lord. And grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of sins, to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednesse and live, and hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truly repent, and unfainedly beleeve his holy gospel. Wherefore we beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter, may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

The people shall answer.

Amen.

¶ Then shall the minister begin the Lords Prayer with a loud voyce.

OUr father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our dayly bread, and forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: but deliver us from evill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make hast to help us.

Priest.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Praise ye the Lord.

Then shall be said or sung this psalm following.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving;

sing: and shew our selves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me, and saw my doings.

Forty years long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the father, &c.

As it was in the beginning, &c.

Exaudiatte Dominus. Psal. 20.

THe Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

Send thee help from the sanctuary: and strengthen thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Grant thee thy hearts desire: and fulfill all thy mind.

We

[illegible] shall rejoyce in thy salvation, and triumph in the name of the Lord our God: the Lord perform all thy petitions.

Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholsome strength of his right hand.

Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

They are brought down and fallen: but we are risen, and stand upright.

Save Lord, and hear us, O King of heaven: when we call upon thee.

Domine, in virtute. Psal. 21.

THe king shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

Thou hast given him his hearts desire: and hast not denied him the request of his lips.

For thou shalt prevent him with the blessings of goodnesse: and shalt set a crown of pure gold upon his head.

He asked life of thee, and thou gavest him a long life: even for ever and ever.

His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarry.

All thine enemies shall feel thy hand: thy right hand shall finde out them that hate thee.

Thou shalt make them like a fiery oven in time

of

of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seed from among the children of men.

For they intended mischief against thee: and imagined such a device as they are not able to perform.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine own strength: so will we sing and praise thy power.

Benedixisti, Domine. Psal. 85.

LORD, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

Thou hast forgiven the offence of thy people: and covered all their sins.

Thou hast taken away all thy displeasure: and turned thy self from thy wrathfull indignation.

Turn us then, O God our Saviour: and let thine anger cease from us.

Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again, and quicken us: that thy people may rejoyce in thee?

Shew us thy mercy, O Lord: and grant us thy salvation.

I will hearken what the Lord God will say concerning me: for he will speak peace unto his people, and to his Saints, that they turn not again.

For his salvation is nigh them that fear him: that glory may dwell in our land.

Mercy and truth are met together: righteousnesse and peace have kissed each other.

Truth shall flourish out of the earth: and righteousnesse hath looked down from heaven.

Yea, the Lord shall shew loving kindnesse: and our land shall give her increase.

Righteousnesse shall go before him: and he shall direct his going in the way.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Let Israel now confesse, that he is gracious: and that his mercy endureth for ever.

Let the house of Aaron now confesse: that his mercy endureth for ever.

Yea, let them now that fear the Lord confesse: that his mercy endureth for ever.

I called upon the Lord in trouble: and the Lord heard me at large.

The Lord is on my side: I will not fear what man doth unto me.

The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

It is better to trust in the Lord: then to put any confidence in man.

It is better to trust in the Lord: then to put any confidence in princes.

All Nations compassed me round about: but in the Name of the Lord will I destroy them.

They kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

They came about me like Bees, and are extinct, even as the fire among the thorns: for in the Name of the Lord I will destroy them.

Thou hast thrust sore at me, that I might fall: but the Lord was my help.

The Lord is my strength and my song: and is become my salvation.

The voyce of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

I will not die, but live: and declare the works of the Lord.

The Lord hath chastened and corrected me: but he hath not given me over unto death.

Open me the gates of righteousnesse: that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord: the righteous shall enter into it.

I will thank thee, for thou hast heard me: and art become my salvation.

The same stone which the builders refused: is become the head stone in the corner.

This is the Lords doing: and it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoyce and be glad in it.

Help me now, O Lord: O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that be of the house of the Lord.

God is the Lord who hath shewed us light: binde the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

¶ For the first Lesson is appointed to be read the first Chapter of the Book of Joshua.

After the death of Moses the servant of the Lord, it came to passe that the Lord spake unto Joshua the son of Nun, Moses minister, saying, Moses my servant is dead: now therefore arise, go over this Jordan, thou, and all this people, unto the land the which I to them the children of Israel do give. All the places that the soles of your feet shall tread upon have I given you, as I said unto Moses. From the wildernesse and this Lebanon, unto the great river Euphrates, all the land of the Hittites, even unto the great sea, toward the going down of the Sun, shall be your coast. There shall not a man be able to withstand thee all the dayes of thy life: for as I was with Moses, so will I be with thee, and will not fail thee, nor forsake thee. Be strong therefore, and bold: for unto this people shalt thou divide the land for inheritance, which I sware unto their fathers to give them: Onely be thou strong, and of a stout courage, that thou mayest observe and do according to all the Law which Moses my servant commanded thee: turn from the same neither to the right hand, nor to the left, that thou mayest do wisely in all that thou takest in hand. Let not the

Book

Book of this Law depart out of thy mouth, but occupy thy minde therein day and night, that thou mayest observe and do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt do wisely. Have not I commanded thee, that thou shouldest be strong and hardy, and not fear, nor be faint hearted: for I the Lord thy God am with thee, whithersoever thou goest. Then Joshua commanded the officers of the people, saying, Go thorow the middest of the hoste, and command the people, saying, Prepare your victualls: for after three dayes ye shall passe over this Jordan to go in, and enjoy the land which the Lord your God giveth you to possesse it. And unto the Reubenites, Gadites, & half the tribe of Manasses, spake Joshua, saying, Remember the word which Moses the servant of the Lord commanded you, saying, The Lord your God hath given you rest, and hath given you this land. Your wives, your children, and your cattell, shall remain in the land which Moses gave you on this side Jordan: but ye shall go before your brethren armed, all that be men of war, and help them, untill the Lord have given your brethren rest, as he hath you, and untill they also have obtained the land which the Lord your God giveth them: and then shall ye return unto the land of your possession, and enjoy it, which land Moses the Lords servant gave you on this side Jordan toward the sunrising. And they answered Joshua, saying, All that thou hast commanded us, we will do, and whithersoever thou sendest us, we will go. According as we obeyed Moses in all things, so will we obey thee: onely the Lord thy God be with thee, as he was with Moses And whosoever he be that doth disobey

thy

thy mouth, and will not hearken unto thy words in all that thou commandest him, let him die: onely be strong, and of good courage.

The first Chapter of the second Book of the Chronicles.

Or this may be the first Lesson.

AND Solomon the son of David waxed strong in his kingdom, and the Lord his God was with him, and magnified him in dignity. And Solomon spake unto all Israel, to the Captains over thousands, to the Captains over hundreds, to the Judges, and to every officer in all Israel, and to the ancient fathers. And so Solomon, and all the Congregation with him, went to the high place that was at Gibeon: for there was the Tabernacle of the Congregation of God, which Moses the servant of the Lord made in the wilderness. But the Ark of God had David brought from Kirjath-jearim, into the place which David had made therefore: for he had pitched a tent for it at Jerusalem. Moreover, the brasen Altar that Bezaleel the son of Uri, the son of Hur had made, was there before the tabernacle of the Lord, and Solomon, and the congregation went to visit it. And Solomon went up there before the Lord, to the brasen altar that was before the tabernacle of the congregation, and offered a thousand whole burnt-offerings upon it. And the same night did God appear unto Solomon, and said unto him, Ask what I shall give thee. And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. Now therefore, O Lord God, let thy promise, which thou madest unto David my father,

ther, be true: for thou hast made me king over a people which is like the dust of the earth in multitude: Give me now wisdom and knowledge, that I may be able to go in and out before this people: for who else can judge this people that is so great? And God said to Solomon, Because this was in thine heart, and because thou hast not asked treasure, and riches, nor honor, nor the lives of thine enemies, neither yet long life; but hast asked wisdom and knowledge for thy self, to judge my people, over whom I have made thee king: wisdom and knowledge is granted unto thee, and I will give thee treasure, and riches, and glory: so that among the kings that have been before thee, or after thee, none was or shall be like thee. And so Solomon came from the high place that was at Gibeon, to Jerusalem, from the tabernacle of the congregation, and reigned over Israel. And Solomon gathered charets, and horsmen: and he had a thousand and four hundred charets, and twelve thousand horsmen, whom he bestowed in the charet-cities, and with the king at Jerusalem. And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as plenteous as the mulberry trees that grow in the valleys. Also Solomon had horses brought out of Egypt, and fine linen: the kings merchants received the fine linen for a price. They came also, and brought out of Egypt a charet for six hundred pieces of silver, even an horse for an hundred and fifty: and so brought they horses for all the kings of the Hittites, and for the kings of Syria, by their own hand.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of the Majestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throwout all the world: doth knowledge thee.

The Father: of an infinite Majestie.

Thine honourable, true: and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhorre the Virgins wombe.

When thou haddest overcome the sharpnesse of death: thou diddest open the Kingdom of heaven to all beleevers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeve that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnifie thee.
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord in thee have I trusted: let me never be confounded.

The second Lesson taken out of the epistle of S. Paul to the Romans, the thirteenth Chapter.

LEt every soul be subject unto the higher powers: for there is no power but of God: and the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves judgement. For princes are not to be feared for good works, but for evill. Wilt thou then be without fear of the power? do well: so shalt thou have praise of the same. For he is the Minister of God for thy wealth: but if thou do evill, fear: for he beareth not the sword for nought: for he is the Minister of God to take vengeance on him that doth evill. Wherefore ye must be subject, not because of wrath onely, but also for conscience sake. For, for this cause ye pay also tribute: for they are Gods ministers, applying themselves for the same thing. Give to all men therefore their duty, tribute, to whom ye ow tribute: custome, to whom custome: fear, to whom fear: ho-

nour, to whom ye ow honour. Ow nothing to any man, but to love one another: for he that loveth another, hath fulfilled the Law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witnesse, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, even in this, Thou shalt love thy neighbour as thy self.

Love doth not evill to his neighbour: therefore is love the fulfilling of the Law.

And that, considering the season, that it is now time that we should arise from sleep: for now is our salvation neerer, then when we beleeved it. The night is past, and the day is at hand: let us therefore cast away the works of darknesse, and let us put on the armour of light. So that we walk honestly, as in the day: not in gluttony, and drunkennesse, neither in chambering and wantonnesse, nor in strife and envying: but put ye on the Lord Jesus Christ, and take no thought for the flesh, to fulfill the lusts of it.

¶ After the second Lesson, shall be used and said, *Benedictus*, in English, as followeth.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou childe shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his wayes.

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Or this C. Psalm.

O Be joyfull in the Lord all ye lands: serve the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God, it is he that hath made us, and not we our selves: we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankefull unto him, and speak good of his Name.

For the Lord is gracious, his mercy is ever-

lasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The Creed to be said by the Minister, and the people standing.

I Beleeve in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his onely Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: from thence shall he come to judge the quick and the dead. I beleeve in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgivenesse of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, as well at Evening prayer as at Morning prayer, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

People.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Our

Our Father which art in heaven, &c.

¶ Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

People.

And grant us thy salvation.

Priest.

O Lord save the King.

People.

Who putteth his trust in thee.

Priest.

Send him help from thy holy place.

People.

And evermore mightily defend him.

Priest.

Let the enemies have none advantage over him.

People.

Let not the wicked approach to hurt him.

Priest.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people joyfull.

Priest.

O Lord save thy people.

People.

And blesse thine inheritance.

Priest.

Give peace in our time, O Lord.

People.

Because there is none other that fighteth for us, but only thou, O God.

Priest.

O God make clean our hearts within us.

People.

And take not thy holy Spirit from us.

A form of prayer.

A prayer for the Kings Majestie.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes which doest from thy throne behold all the dwellers upon the earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King CHARLES, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way, indue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

Or this.

O Lord, thou hast dealt graciously with our land: and we thine unworthy creatures acknowledge our selves infinitely blessed in thy servant our dread Sovereign King CHARLES, whom thou hast chosen and anointed to rule over us: and we are at this time here gathered together before heaven, and before thee, to make a gratefull commemoration of the time, and of the day wherein this thine unspeakable goodnesse began to be poured upon us, and to offer up our vows and sacrifices of thanksgiving, and praise unto thy glorious Name, which cannot worthily of us be praised: humbly beseeching thee to accept the unworthy oblation of our selves, vowing all holy obedience in thought, word and work unto thy

divine

diuine Maiestie, and promising in thee, and for thee unto this our King all loyall and faithfull allegeance, and to his seed, his heirs, and successours after him in all generations, whom we beseech thee to follow with all increase of honour and happinesse in this world, and to crown with immortality, and glory in the world to come, for Iesus Christ his sake our onely Lord and Saviour. Amen.

O God, which art the Authour of peace, and lover of concord, in knowledge of whom standeth our eternall life, whose service is perfect freedome, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kinde of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ It

¶ It is ordered, that the Letany ſhall not be omitted the ſeven and twentieth of March, though it fall upon Munday, Tueſday, Thurſday, or Saturday.

God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven: &c.

O God the Son Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son Redeemer, &c.

O God the holy Ghoſt proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt proceeding, &c.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: Spare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and miſchief, from ſin, from the crafts and aſſaults of the devill, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindeneſſe of heart, from pride, vain-glory, and hypocriſie, from enby, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſin,

and

and from all the deceits of the world, the flesh, and the devill.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence, and famine, from battell and murder, and from sudden death.

Good Lord deliver us.

From all sedition and privie conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandment.

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious death and burial, by thy glorious resurrection and ascension, and by the coming of the holy ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy church universally in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy servant CHARLES, our most gracious king and governour.

We beseech thee to hear us good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may alwayes have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us good Lord.

That it may please thee to blesse and preserve our gracious Queen Mary, Prince Charles, and the rest of the Royall Progenie.

We beseech thee to hear us good Lord.

That it may please thee to illuminate all bishops, pastors, and ministers of the church, with true knowledge and understanding of thy word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to hear us good Lord.

That it may please thee to blesse and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to hear us good Lord.

That it may please thee to blesse and keep all thy people.

We beseech thee to hear us good Lord.

That it may please thee to give to all nations, unity, peace, and concord.

We beseech thee to hear us good Lord.

That it may please thee to give us an heart to

love

lobe and dread thee, and diligently to live after thy commandments.

We beseech thee to hear us good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to hear us good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived.

We beseech thee to hear us good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us good Lord.

That it may please thee to succour, help and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to hear us good Lord.

That it may please thee to preserve all that travell by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us good Lord.

That it may please thee to defend and provide for the fatherlesse children and widows, and all that be desolate and oppressed.

We beseech thee to hear us good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us good Lord.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turn their hearts.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindely fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy word.

We beſeech thee to hear us good Lord.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God, that taketh away the ſins of the world.

Grant us thy peace.

O Lamb of God, that taketh away the ſins of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evill. Amen.

The Verſicle.

O Lord deal not with us after our ſins.

Anſwer.

Neither reward us after our iniquities.

℣ Let us pray.

O God merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſſe us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devill or man worketh againſt us, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy name ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou diddeſt in their dayes, and in the old time before them.

O Lord, ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Sonne of David have mercy upon us.

Both now and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt,

Graciouſly hear us, O Lord Chriſt.

The Verſicle.

O Lord let thy mercy be ſhewed upon us.

Anſwer.

As we do put our truſt in thee.

℣ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names ſake turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſſe and pureneſſe of living, to thy honour and glory, through our onely Mediatour and Advocate Jeſus Chriſt our Lord. Amen.

Pſal. 46. 1. GOd is our hope, and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hils be carried into the midſt of the ſea.

3 Though the waters thereof rage, and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt Higheſt.

5 God is in the middeſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 Arise, O Lord, into thy resting place: thou, and the ark of thy strength. Psal. 132.

9 Let thy priests be clothed with righteousnesse: and let thy saints sing with joyfulnesse.

10 For thy servant Davids sake: turn not away the presence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he will not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy children will keep my covenant and my testimonies, that I shall learn them: their children also shall sit upon thy seat for evermore.

1 Give thy judgements therefore unto the king, O God: and thy righteousnesse unto the kings son. Psal. 72.

2 Then shall he judge the people according unto right: and defend the poor.

3 The mountains also shall bring peace: and the little hils righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poor, and punish the wrong doer.

5 In his time shall the righteous flourish: and abundance of peace so long as his reign endureth.

35 Thou shalt give him the defence of thy salvation: thy right hand also shall hold him up, and thy loving kindnesse shall make him great. Psal. 18.

19 As for his enemies, they shall be cloathed with shame: but upon himself shall his crown flourish. Psal. 132.

7 He shall dwell before God for ever: O prepare thy loving mercy, and faithfulnesse, that they may preserve him. Psal. 61.

28 And now, O Lord, we humbly beseech thee for thy. Psal. 68.

thy temples sake: stablish the thing that thou hast wrought in us.

Psal. 28. 10 O save thy people, and give thy blessing unto thine inheritance: feed them and set them up for ever.

Psal. 145. 12 That thy power, thy glory and thy kingdom: may be known unto men.

Psal. 19. 14 So that we thy people and the sheep of thy pasture shall give thee thanks for ever: and we will alway be shewing forth thy praise from generation to generation.

21 Our mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name, for ever and ever.

Let us pray.

O Lord God most mercifull Father, who as upon this day, of thine especiall grace and favour, didst place thy servant King CHARLES our Sovereign, in the royall throne of this kingdom, thereby assuring us of the continuance of thy gospel and sacred truth amongst us, to the great joy and comfort of our hearts: we thine unworthy servants, here assembled together in memory of this thy mercy, most humbly beseech thy Fatherly goodnesse, to grant us grace, that we may in word, deed, and heart shew our selves alwayes thankfull unto thee for the same; and that, as his Majestie hath now finished fifteen whole yeers of his happy government, so through thy grace he may in all honour, vertue and godlinesse continue the same his glorious reign over us many and many yeers yet to come, and we dutifully obey him as faithfull and loyall subjects: that so we may long enjoy him with the continuance of thy great blessings which by him thou hast powred upon us, through Jesus Christ our Lord.

Almighty

ALmighty God and heavenly Father, by whom Kings do reign, and Princes are set up to rule the people, which hast by thy power and goodnesse, safely and quietly advanced to the throne of this kingdom, thy servant our Soveteign Lord King CHARLES, to the happy continuance of our peace and welfare, and to the blessed maintenance of thy gospel and true religion amongst us: we praise and magnifie thy holy Name for this thy great and marvellous mercy, most humbly beseeching thee of thine infinite goodnesse, so evermore to blesse and protect his Majestie with thy grace and heavenly favour, that he may alwayes serve thee in true faith and godlinesse, govern thy people in peace and righteousnesse, vanquish and overcome all his enemies, and finally after a long and prosperous reign on earth, inherit with thee an everlasting kingdom in heaven, through thy Son our Lord and Saviour Jesus Christ. Amen.

ALmighty God, the fountain of all goodnesse, we humbly beseech thee to blesse our gracious Queen MARY, Prince CHARLES, and the rest of the Royall Progeny: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, pour

upon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God which hast given us grace at this time with one accord to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy trueth, and in the world to come life everlasting. Amen.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The

The ſecond ſervice.

¶ The Prieſt ſtanding at the north ſide of the Table ſhall ſay the Lords Prayer.

Ur Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

ALmighty God unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

Prieſt.

GOd ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Prieſt.

Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in hea-

heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Remember that thou keep holy the Sabbath day. Six dayes shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: For in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Honour thy father and thy mother, that thy dayes may be long in the land, which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Priest.

Thou shalt do no murther.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Priest.

Thou shalt not covet thy neighbours house, Thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Here must follow the collect for the day, the Priest standing up and saying,

℣ Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole congregation, and so rule the heart of thy chosen servant CHARLES our King and Governour, that he, knowing whose Minister he is, may above

all things seek thy honour and glory: and that we his subjects, duly considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end, Amen.

¶ Or this.

O Most gracious God, and mercifull Father, we thine unworthy servants acknowledge it thy speciall care and fatherly providence over us, that it hath pleased thee, for the good of thy church, and glory of this land, to place thy servant King CHARLES, our Sovereign Lord, in the royall seat of this kingdom, giving us by him, and with him, a happy continuance of thy sacred truth and gospel, and of our former peace and prosperity, together with a great increase of honour, power, and dignitie: we beseech thee to grant unto him the defence of thy salvation, and to shew forth thy holy kindenesse and mercy, both to his Majestie thine Anointed, and to thy servant our gracious Queen MARY, to the Noble Prince CHARLES, with the rest of the Royall seed for evermore: and to stir up in our hearts a dutifull and loyall obedience unto this thy ordinance, and a religious and holy thankfulnesse unto thee for these thy great mercies, through Jesus Christ our Lord. Amen.

STir up, we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing forth the fruits of good works, may of thee be plenteously

ouſly rewarded, and particularly with the long life and proſperous reign of our moſt gracious Sove-reign, through Jeſus Chriſt our Lord.

The epiſtle.

DEarly beloved, I beſeech you, as ſtrangers and pilgrims, abſtain from fleſhly luſts, which fight againſt the ſoul. And have your converſation honeſt among the Gentiles, that they which ſpeak evill of you, as of evil doers, may by your good workes which they ſhall ſee, glorifie God in the day of the viſitation. Submit your ſelves unto all manner ordinance of man for the Lords ſake, whether it be unto the King, as unto the Superiour, or unto Governours, as unto them that are ſent of him for the puniſhment of evill doers, and for the praiſe of them that do well. For ſo is the will of God, that by well doing ye may put to ſilence the ignorance of the fooliſh men: As free, and not as having the liberty for a cloak of maliciouſneſſe, but as the ſervants of God. Honour all men: love brotherly fellowſhip: fear God: honour the King. 1 Pet. 2. 11.

The goſpel.

AND they ſent unto him their diſciples with the Herodians, ſaying, Maſter we know that thou art true, and teacheſt the way of God truely, neither careſt for any man: for thou conſidereſt not the perſon of men. Tell us therefore, how thinkeſt thou? Is it lawfull to give tribute unto Ceſar, or not? But Jeſus perceived their wickedneſſe, and ſaid, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought him a peny. And he ſaid unto them, Whoſe is this image and ſuper- Mat. 22. 16.

superscription? They said unto him, Cesars. Then said he unto them, Give therefore to Cesar the things which are Cesars, and give unto God those things which are Gods. And when they heard it, they marvelled, and left him, and went their way.

I Beleeve in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost, of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended in heaven, and sitteth at the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I beleeve one Catholike and Apostolike Church. I acknowledge one baptisme for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

¶ Let us pray for the whole state of Christs Church militant here in earth.

ALmighty and everliving God, which by thy holy apostle hast taught us to make prayers and supplications, & to give thanks for all men: we humbly beseech thee, most mercifully to receive these our prayers, which we offer unto thy divine Majestie, beseeching thee to inspire continually the universall Church with the spirit of truth, unitie, and concord: and grant that all they that do confesse thy holy Name, may agree in the truth of thy holy word, and live in unitie and godly love. We beseech thee also to save and defend all Christian kings, princes, and governours, and especially thy servant CHARLES our king, that under him we may be godly and quietly governed. And grant unto his whole Councell, and to all that be put in authority under him, that they may truely, and indifferently minister justice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truely serving thee in holinesse and righteousnesse all the dayes of their

life. And we most humbly beseech thee of thy goodnesse, (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christs sake, our onely Mediatour and Advocate. Amen.

O Lord our God, which upholdest and governest all things in heaven and earth, receive our humble prayers, with thanksgiving for our Soveraign Lord King CHARLES, set over us by thy grace and providence to be our King and governour, and so together with his Majestie, blesse our gracious Queen, and the rest of his Royall alliance with the dew of thy heavenly Spirit, that they ever trusting in thy goodnesse, protected by thy power, and crowned with thy gracious and endlesse favour, may continue before thee in health, peace, joy and honour, a long and happy life upon earth, and after death obtain everlasting life and glory in the kingdom of heaven, by thy merits and mediation, who with the Father and the holy Spirit livest and reignest ever one God, world without end. Amen.

ALmighty God, which hast promised to hear the petitions of them that ask in thy sons Name, we beseech thee, mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

A form of prayer.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you alwayes. Amen.

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